

Street, Alexandria, Louisiana 71302; telephone (318) 473-7751.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of the federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Donald W. Gohmert, State Conservationist, has determined that preparation and review of an environmental impact statement is not needed for this project.

The project will promote better utilization of available freshwater and nutrients from the Mississippi River, via the Caernarvon Diversion, for the maintenance of project area marshes. Benefits will include increasing freshwater retention time and allowing river water dispersion into interior marshes during periods of low diversion discharges from the Caernarvon Diversion Structure. This will reduce saltwater intrusion and salinity variation within the project area. The project is expected to protect and enhance existing marshes, increase the occurrence of emergent and submergent marsh vegetation, and improve fish and wildlife habitat on 18,200 acres of intermediate marsh and shallow open water bodies.

The Notice of Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various federal, state, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data collected during the environmental assessment are on file and may be reviewed by contacting Donald W. Gohmert.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

**Donald W. Gohmert,**  
*State Conservationist.*

[FR Doc. 00-6735 Filed 3-17-00; 8:45 am]

**BILLING CODE 3410-16-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Alabama Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Alabama Advisory Committee to the Commission will convene at 6:00 p.m. and adjourn at 9:00 p.m. on April 11, 2000, at the Four Points Sheraton Hotel,

1000 Glen Hearn Boulevard, Huntsville, Alabama 35824. The purpose of the meeting is to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 9, 2000.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 00-6737 Filed 3-17-00; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Kansas and Missouri Advisory Committees

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a community forum of the Kansas and Missouri Advisory Committees to the Commission will convene at 10:00 a.m. and adjourn at 8:00 p.m. on Thursday, April 27, 2000, at the Holiday Inn South, 5701 Longview Road, Kansas City, Missouri 64137. The purpose of the community forum is to collect data on hate crimes and racial profiling in the states of Kansas and Missouri.

Persons desiring additional information, or planning a presentation to the Committees, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 9, 2000.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 00-6738 Filed 3-17-00; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Ohio Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Ohio Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 2:00 p.m. on Tuesday, April 4, 2000, at the Crowne Plaza Hotel, 33 East Fifth Street, Dayton, Ohio 45402. The purpose of the meeting is to hold a press conference to release the Committee's report, Employment Opportunities for Minorities in Montgomery County, Ohio, and to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Altagracia Ramos, 614-466-6715, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 9, 2000.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 00-6736 Filed 3-17-00; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Export Administration (BXA).

*Title:* Report of Sample Shipments of Chemical Weapon Precursors.

*Agency Form Number:* None.

*OMB Approval Number:* 0694-0086.

*Type of Request:* Renewal of an existing collection.

*Burden Hours:* 23 hours.

*Average Time Per Response:* 35 minutes per response.

*Number of Respondents:* 40 respondents.

*Needs and Uses:* This collection of information will be used to monitor